

UFISINAN I MAGA'HÅGA  
OFFICE OF THE GOVERNOR



LOURDES A. LEON GUERRERO  
MAGA'HÅGA • GOVERNOR

JOSHUA F. TENORIO  
SIGUNDO MAGA'LÅHI • LIEUTENANT GOVERNOR

April 16, 2019

35GL-19-0394  
Speaker Tina Rose Muna Barnes

Honorable Tina Muna Barnes  
Speaker  
*I Mina'trentai Singko Na Liheslaturan Guåhan*  
Guam Congress Building  
163 Chalan Santo Papa  
Hagatna, Guam 96932

APR 19 2019  
Time 12:24 ( ) AM ( ) PM  
Received By: *LOL*

2019 APR 19 PM 1:48

RE: Board Appointment

Dear Madame Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE: Deepak R. Dewan  
POSITION: Member, Board of Directors  
Guam Economic Development Authority  
TERM LENGTH: Four (4) Years from date of confirmation

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

Senseramente,

LOURDES A. LEON GUERRERO  
*I Maga'hågan Guåhan*  
Governor of Guam

cc: Lt. Governor of Guam

0394

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JOSHUA F. TENORIO  
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April 16, 2019

Deepak Ravinder Dewan  
[REDACTED]

Dear Mr. Dewan:

Pursuant to my authority under 12 GCA § 50105, I am appointing you to serve as a

**MEMBER, BOARD OF DIRECTORS  
GUAM ECONOMIC DEVELOPMENT AUTHORITY**

Appointing you to this position comes with great responsibility because you will have a vital role to perform which will place many demands on your time and energy. Integrity and honesty are virtues that I prioritize for my Administration to exemplify, and I know that you will do the same while in service to the people of Guam. Your responsibilities shall be significant and consequential. I trust that you will fulfill your duties and set a standard for others to follow.

I appreciate your willingness to serve in this position, and I am confident that your time will be spent in a manner to improve the island of Guam.

This appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. If you have any questions or concerns, please contact the Office of the Governor.

*Senseramente,*

A handwritten signature in black ink, appearing to read 'Leon Guerrero', written over a white background.

**LOURDES A. LEON GUERRERO**  
*I Maga'hagan Guåhan*  
Governor of Guam

cc: Lt. Governor of Guam  
Chairman, GEDA Board

RICARDO J. BORDALLO GOVERNOR'S COMPLEX • HAGATÑA GUAM 96910  
P.O. BOX 2930 • HAGATÑA GUAM 96952  
671-472-8951 • 671-472-8952/6

**LOURDES A. LEON GUERRERO**  
Governor



**JOSHUA F. TENORIO**  
Lieutenant Governor

## OFFICE OF THE GOVERNOR OF GUAM Nomination and Appointment Information Sheet

The following information is required for submission to the  
Speaker of *I Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

### NOMINEE INFORMATION

<b>Last Name</b> DEWAN	<b>First Name</b> DEEPAK	<b>Middle Initial</b> R.
<b>Mailing Address</b> [REDACTED]		<b>Apartment/Unit #</b>
<b>City</b> [REDACTED]	<b>State</b> [REDACTED]	<b>Zip Code</b> [REDACTED]
<b>Phone</b> [REDACTED]	<b>E-mail Address</b> [REDACTED]	
<b>Position to which Appointment is Made</b> Member, Board of Directors, Guam Economic Development Authority		
<b>Are you a citizen of the United States?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
<b>If no, are you authorized to work in the United States?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		

### EDUCATION

SCHOOL (Name, City and State)	DATES OF ATTENDANCE	TYPE OF DEGREE	YEAR EARNED
<b>High School</b> John F. Kennedy, Tamuning, Guam	1991-1995	HS Diploma	1995
<b>College</b>			
<b>Graduate School</b>			
<b>Other Degree</b>			

**EMPLOYMENT HISTORY**

<b>Name of Present/Last Employer and Mailing Address</b> Dewan Worldwide Inc. 910 S. Marine Drive Tamuning, Guam 96913	<b>Position Title</b> General Manager
	<b>Dates Held</b> 2012 to present

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>
	<b>Dates Held</b>

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>
	<b>Dates Held</b>

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>
	<b>Dates Held</b>

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>
	<b>Dates Held</b>

**PRIOR GOVERNMENT OF GUAM SERVICE**

<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	

<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	

**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	

<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	

**TRAINING**

<b>INSTITUTE/SEMINARS/ON-THE-JOB TRAINING</b>	<b>DATE</b>
Karrass Seminar	5/2017

**AWARDS**

<b>List all educational, professional, civic awards, and recognition for public service:</b>

**PROFESSIONAL INVOLVEMENT**

<b>List involvement on a local/national/international level. List organizations, activities participated in, and offices held:</b>

### COMMUNITY / CIVIC INVOLVEMENT

**List organizations, activities participated in, and offices held:**

### PUBLICATIONS AND PRESENTATIONS

**List any published articles, papers delivered at professional meetings, etc.:**

### MILITARY SERVICE (Please attach Form DD-214)

<i>BRANCH</i>	<i>DATES OF SERVICE</i>	<i>RANK AT DISCHARGE</i>	<i>TYPE OF DISCHARGE</i>

### OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes  No  If so, please specify in detail: \_\_\_\_\_

Address of the Court: \_\_\_\_\_

Date(s) of Conviction: \_\_\_\_\_

Specific Infraction Committed: \_\_\_\_\_

**(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?**

Yes  No  If so, please specify in detail the reasons and facts related to such declaration:

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**(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?**

Yes  No

**(4) Have you ever been confined to a mental institution for any reason?**

Yes  No  If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

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**LOURDES A. LEON GUERRERO**  
Governor

**JOSHUA F. TENORIO**  
Lieutenant Governor



**OFFICE OF THE GOVERNOR OF GUAM**

**Statement of Financial Interests**

(Required by 4 G.C.A. §13104.1)

TO: The Honorable Lourdes A. Leon Guerrero  
Governor of Guam  
Ricardo J. Bordallo Governor's Complex  
Adelup, Guam 96910

FROM: Deepak R Dewan

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

NAME AND ADDRESS OF BUSINESS INTEREST	TYPE AND AMOUNT OF INTEREST
Dewan Worldwide Inc.	1%

  
Signature

4/15/19  
Date



**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

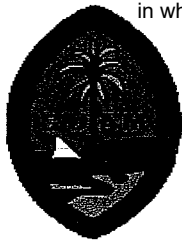
**Deepak R. Dewan**



**4/15/19**

Print Name and Signature

Date



**Government of Guam  
GUAM POLICE DEPARTMENT  
RECORDS & IDENTIFICATION SECTION  
P.O. Box 23909  
Guam Main Facility, Guam 96921**



March 22, 2019

**SUBJECT: CRIMINAL HISTORY RECORD**

<b>NAME:</b>	<b>Deepak Ravinder DEWAN</b>		
<b>DATE OF BIRTH:</b>	<b>[REDACTED]</b>	<b>FINGERPRINT#:</b>	<b>[REDACTED]</b>
<b>■</b>	<b>The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department.</b>		

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*

The absence of an original GUAM POLICE seal invalidates this police clearance.  
REVISED 01/06/19

**By Direction: BARBIE**

**STEPHEN C. IGNACIO  
Acting Chief of Police**



# SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370/475-3449

Fax (671) 472-2856

**DANIELLE T. ROSETE**  
Clerk of Court

Name: **DEEPAK R. DEWAN**

SS#:

ID#

Date of Birth:

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

### Criminal Cases:

- A.  No Case Found
- B. 1. Criminal Case No.
- 2. Criminal Case No.
- 3. Criminal Case No.
- 4. Criminal Case No.
- 5. Criminal Case No.

Criminal Record: Page 1 of 1

### Civil Cases:

- A.  No Case Found
- B. 1. Civil Case No.
- 2. Civil Case No.
- 3. Civil Case No.
- 4. Civil Case No.
- 5. Civil Case No.

Civil Record: Page 1 of 1

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: 03/06/2019

**DANIELLE T. ROSETE**  
Clerk of Court

BY:   
**JEANETTE B. ROBERTO**  
Deputy Clerk

Prepared By: JBR



The absence of an original Court Seal invalidates this document

# Deepak Ravinder Dewan

## PRESIDENT AND CHIEF EXECUTIVE OFFICER, DEWAN WORLDWIDE, INC

### BUSINESS MANAGEMENT LEADER & ENTREPRENEUR

- ✓ **Business Development:** Transforms new businesses into successful companies, capturing multi-million dollar long-term revenue increases by implementing highly effective strategic plans.
- ✓ **Operations Management:** Boosts revenue and performance while mitigating risk by overseeing holistic daily policy and procedure enforcement, employee teams, and financial metrics.
- ✓ **Entrepreneurship:** Identifies and seizes emerging opportunities for expansion and innovation, and grows them into profitable and valued enterprises with loyal customers.

### AREAS OF EXPERTISE

- Business Management & Development
- Strategic & Tactical Planning
- Start-Ups & Fledgling Companies
- Investments & Economics
- Cost Control & Analysis
- Professional Graphic Design
- Construction Management
- Team Building & Leadership
- New Business Setups
- Personnel Recruiting & Training
- Opportunity Identification
- Process Improvements & Creation
- Professional Silk Screening and Printing
- Hotel and Restaurant Management

### KEY ACCOMPLISHMENTS AND PROFESSIONAL EXPERIENCE

<b><u>Delta Tire and Lube</u> Owner and Operator</b>	<b><u>Orkin Pest Control</u> Owner and Operator</b>	<b><u>Asia Pacific Wholesale</u> Owner and Operator</b>
Launched in 2014, through a strategic alliance with the South Pacific Petroleum Company and 76 gas stations. Delta Tire has five (5) tire and lube locations throughout Guam. Today Delta has fifty employees. Delta was self-funded through hard work and savings.	Launched in 2013, Orkin has grown into one of the largest pest control companies on the island. It has secured long-term contracts with over 350,000 square feet of residential and commercial space through the island. Orkin was self-funded through hard work and savings	Launched in 2009 Asia Pacific Wholesale's (APW) core strength lies in its highly developed network of over 200 hundred family-owned groceries stores. This network along with distributions rights on the United States Naval base, which serves over 20,000 active duty, retired and part-time United States service men and women give APW a broad and deep capacity to distribute quality products throughout the island. APW was self-funded through hard work and savings.

**EDUCATION**

**National Franchise Development, Orkin University**

**High School Diploma, John F. Kennedy High School, Guam  
St. Anthony Catholic School, Guam**

**PROFESSIONAL MEMBERSHIPS**

**Guam Chamber of Commerce  
Member**

**Guam Contractors Association  
Member**

**Guam Hotel and Restaurant Association  
Member**

**Guam Visitors Bureau  
Member**

**HONORS & AWARDS**

**Award of Excellence ( 1994-95)  
Distributive Education Club of America (DECA)**

**Forty Under 40 (2016)  
Leading Entrepreneurs Under the Age of 40  
Guam Business News**